

**BC South Peace River Stockmens Association Membership Form**

Membership of **\$135.00** is due and payable November 1<sup>st</sup> of each year. Please remit membership to the address below:

Interac e-Transfer to [payments@spstockmen.com](mailto:payments@spstockmen.com)

**OR**

**Cheques in the amount of payable to:**

**BC South Peace River Stockmen's Association  
PO Box 254  
Dawson Creek, BC V1G 4G7**

Please fill out the information below and remit with your membership

NAME \_\_\_\_\_

RANCH NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_  
\_\_\_\_\_

PHONE \_\_\_\_\_ CELL \_\_\_\_\_

BRED COWS \_\_\_\_\_ YEARLINGS \_\_\_\_\_ HERD BULLS \_\_\_\_\_

EMAIL \_\_\_\_\_

**Please remember, accurate herd counts are necessary to calculate our directorship to the Regional Cattlemen's Assn.**

Please document any predator losses in the space below. Livestock lost and verified or suspected predator involved. Include instances of livestock harassment. We anticipate committees working towards Wild Predator Programming so need this information locally. BCCA Predator and Crop loss is separate form.